Hilberseimer giwbul 10 the Legacy Rethinking CILK: FIGURATIVE

mq 00:9-ms 00:01 Berlage Institute Friday, 19 March 2010

Friday, 19 March 2010 10:00 am-6:00 pm

**Berlage Institute** 

## THE NON-FIGURATIVE CITY: Rethinking the Legacy of Ludwig Hilberseimer

The Berlage Institute in Rotterdam will present a one-day conference, entitled "The Non-Figurative City: Rethinking the Legacy of Ludwig Hilberseimer," to take place on Friday, 19 March 2010 from 10:00 am to 6:00 pm. The conference aims to rethink the legacy of the architect, theorist, and urban planner Ludwig Hilberseimer. Conference participants will retrace his projects and theories on the city through new and innovative interpretations that situate his work in light of contemporary urban problems.

LUDWIG HILBERSEIMER, PROJECT FOR MARQUETTE PARK, CHICAGO, 1955

The contribution of Hilberseimer to the debate on the modern metropolis remains one of the most extreme, if not one of the most original. His work addressed the city, whose project he reduced to minimal structuring principles or what could be described as a "non-figurative approach." That is, an architecture without attributes, which, for this reason, is able to overcome its formal crisis and reclaim itself an instrument of urban and political invention.

A reluctant builder and prolific planner, Hilberseimer wrote several significant books, including Grosstadtarchitektur [The Architecture of the Big City] published in 1927; and realized, together with his close friend Ludwig Mies van der Rohe, Lafayette Park in Detroit, one of the most impressive and highly praised housing developments of the postwar period. Yet his austere planning schemes have often been dismissed as reductive, the embodiment of modernist alienation. His rich corpus of theoretical writings has not yet attracted the degree of attention devoted to other prolific theorists of

his time.

In spite of such limited critical acclaim, Hilberseimer's work has inspired important and radically different—if not at times opposing—interpretations of the city and its project, a few examples include: Manfredo Tafuri's critique of architectural ideology, Archizoom's zero degree urbanism, Rem Koolhaas's notion of Nothingness, K. Michael Hays's analysis of the post-humanist subject in architecture, Charles Waldheim's research on landscape urbanism, Albert Pope's studies on the ladder urbanism of North American cities, and Philippe Morell's inquiries on architecture in the Age of Integral Capitalism.

The conference, organized as part of "The City as a Project" PhD Program, will map the original and unexpected ways in which Hilberseimer's work and theories anticipate (seemingly) opposed contemporary urban paradigms, such as the generic city and the emergence of ecological urbanism. His view of the structuring role of landscape and territory in the formation of cities may be linked to the emergence of the post-humanist subject and the possibility of a non-figurative architecture. The main challenge of the conference will be to rethink the meaning of Hilberseimer's radical approach to architecture and the city in relation to the role of welfare, infrastructure, large-scale design of cities, and the emergence and crisis of twentiethcentury forms of urbanization.

PRESENTATIONS BY

PIER VITTORIO AURELI Head of "The City as a Project" PhD Program, Berlage Institute, Rotterdam

ANDREA BRANZI Professor of Industrial Design, Politecnico di Milano

MARKUS KILIAN Partner, V-architects, Cologne

GABRIELE MASTRIGLI

PHILIPPE MOREL Partner, EZCT Architecture & Design Research, Paris

ALBERT POPE **Gus Sessions Wortham Professor of Architecture**, Rice University, Houston

MARTINO TATTARA Visiting first-year postgraduate tutor, Berlage Institute, Rotterdam

CHARLES WALDHEIM Professor and Chair of Landscape Architecture, Graduate School of Design, Harvard University

lartino lattara; and Charles Philippe Morel; Albert Pope; Markus Kilian; Cabriele Mastrigli

Tinceton University

Mary McLeod, Professor of

Södertörn University and Roya

urban projects and theories of Ludwig Hilberseimer. eity. A one-day conference will also be held on the of the current impasse of postmodern theories on the politically incorrect—projects of modernity in light the most radical, controversial—and even sometimes will focus on a specific theme that rethinks one of recuperation as utopian imaginary. Each seminar as a totalitarian project and from its nostalgic away from both the clické of its interpretation modern project on the city. The intention is to move These events will reconsider the legacy of the Wentieth Century: Modernity and Its Discontents." conserence under the title "Whatever Happened to the PhD Program will organize a seminar series and During the spring of 2010, "The City as a Project"

ORGANIZED BY "THE CITY AS A PROJECT" PHD PROGRAM SPRING 2010 PHD EVENTS

## ABOUT "THE CITY AS A PROJECT" PHD PROGRAM

the 2009-2010 year, is conceptualized to understand the city's form as an act that defines a political intentionality. Thus establishing a prewith the city's complex nature. A fundamental issue at stake is form in relation to the political. The term "city" is defined not as a mere mass vidual tutorials with the of flows and programs but as supervisor, monthly seminars political and form are assumed to be the fundamental criteria that construct the essence of the city. If the essence of political action is the attempt to project a form of coexistence among individuals, it may be said that architectural form inevitably implies a political vision. Even if there is no political architecture, there is certainly a political way of making and reading architectural form. Far from being just an aesthetic category, physical form represents the political understanding of the city as a constant dialectic process of inclusion and exclusion. This commitment to formal and material responsibility is meant to be a departure from the laissez-faire rhetoric of flexibility and indeterminacy that has paralyzed recent discussion on the city.

"The City as a Project PhD

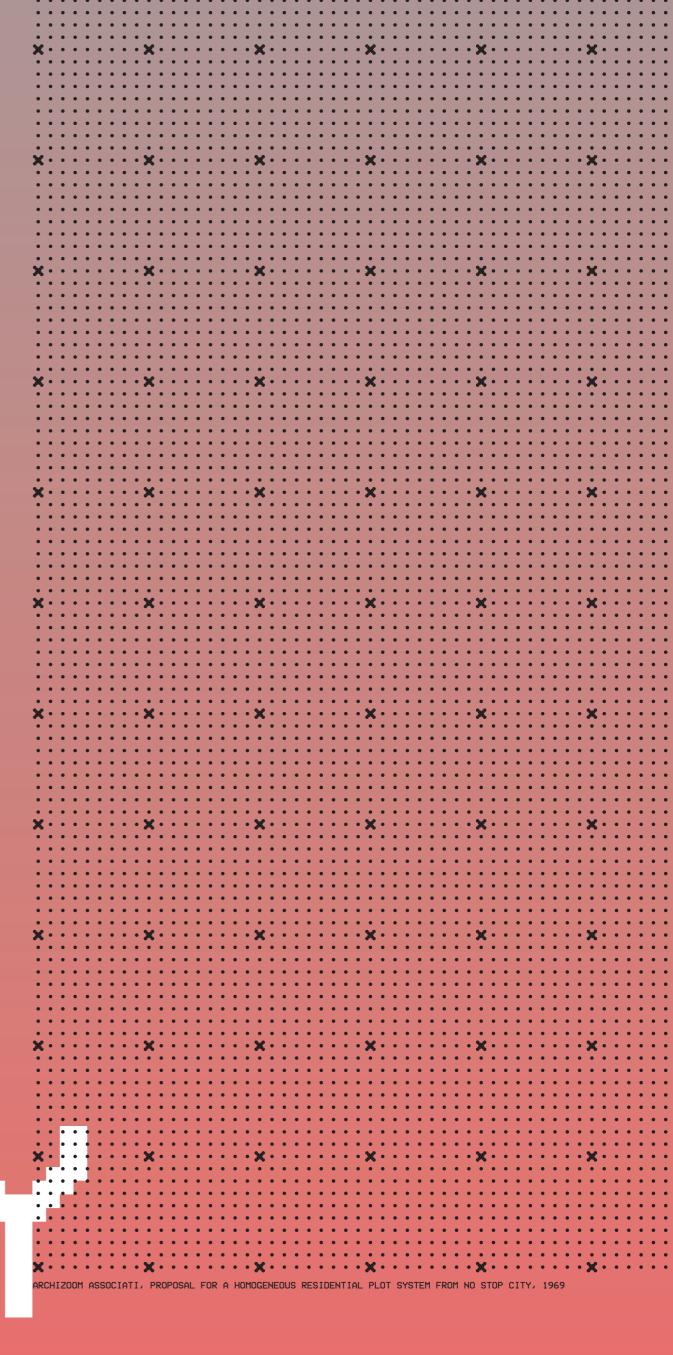
Program," launched during

The three-year program, headed by Pier Vittorio Aureli, is organized and structured as a critical forum where partic pants are asked not only to pursue their individual stud ies but also to share these studies as part of a collective debate. Candidates are not full time, but required to take Participation consists of indi yearly international colloquium, and symposia.

These activities are venues for discussion and constitute occasions for candidates to deliver content related to his or her thesis in the form of presentations, papers, and publishable essays.

FRIDAY, 19 MARCH 2010

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RETHINKING THE LEGACY OF LUDWIG HILBERSEIMER